# Sessions For Your Educational Pleasure

# The Perianesthesia Continuum

From sepsis to medical play, from staffing to politics, ASPAN offers an array of clinical, research, professional, and leadership lectures. Posters, exhibitors and sessions all offer opportunities to expand knowledge. **Bring admission tickets** to <u>all</u> education sessions and extra fee activities!

# **Research Poster Grand Rounds**

**Today** from 7-8 AM and 12:00 Noon to 1:00 PM, talk with researchers about study design and results outside **Maryland 1-6**.

# **Editor Appreciation**

Congratulate editors of new publications: In ASPAN Shoppe:

**Barbara Godden:** *Competency Based Orientation for Registered Nurses (CBO)* (print *or* USB memory drive).

**Dina Krenzischek** (and committee): *ASPAN's Safety Tool Kit* (USB memory *only*) On <u>ASPAN Website:</u>

**Ellen Poole:** *Research Primer, 2<sup>nd</sup>ed.* **Denise O'Brien** (and committee): *Perianesthesia Data Elements* 

International and Military Reception

ASPAN hosts a reception from 7:00-8:00 PM for International and Military attendees **today** in **Chesapeake 4-5**.

#### **Education Approver Applications**

Learn to "get it right" when you submit your component's educational program for review and approval of contact hours. **Today,** 5:30–7:00 PM. **Chesapeake A-B.** 

# **Celebrate Successful Practices**

*Evening Contact Hours.* Colleagues present innovative "best practices" to promote patient safety. Lectures from 7:00-8:15 PM and 8:30-9:45 PM in **Maryland B & 4-6** (in short hallway).

#### Exhibit Hall Tuesday

Stop by the Exhibit Hall from 7:00-9:00 AM and again from 12:00-2:00 PM. Thank vendors for **28** years of support to ASPAN.

#### Got Lunch?

Sandwiches and salad concessions available for purchase near the Exhibit Hall from 12:00 Noon to 2:00 PM **Tuesday**.

# **ASPAN Honors**

Wondering about the photos and bios showcased on posters near Registration? <u>Congratulate</u> recipients of these prestigious ASPAN awards at Opening Ceremonies:

**Excellence in Clinical Practice Award:** Madge Trobaugh, RN, CPAN **Award for Outstanding Achievement:** 

Kathleen DeLeskey, MSN, RN, CPAN **ASPAN President's Award:** Theresa Clifford, MSN, RN, CPAN

Distinguished Service Award of the Past Presidents' Council:

Ellen Sullivan, BSN, RN, CPAN Gold Leaf Component of the Year:

Pennsylvania (PAPAN) President: Laura Kling, MSN, RN, CNS, CPAN

#### Representative Assembly

The 2009 Representative Assembly (RA) convened Sunday, April 20<sup>th</sup> and approved the following Positions and Guidelines: \*Position Statement on the Pediatric Patient \*Position Statement on Workplace Violence \**ASPAN's Evidence Based Clinical Practice Guideline for the Promotion of Perioperative Normothermia*.

Vote For <u>Your</u> Favorite Newsletter Cast your ballot for the "People's Choice Award," part of the Component Newsletter contest, **before** 8:30 AM Wednesday. View newsletters displayed in the Exhibit Hall.

Check your registration packet for a ballot.

# Tuesday SPG Meetings\*\*

Specialty Practice Groups (SPG) meet **today** from <u>12:15-2:00 P</u>M:

- Advanced Degree in Chesapeake 5
- Pain Management in Chesapeake A-B
- *Publications* in **Chesapeake D**
- SPGs meeting from 5:15-6:45 PM:
- *Pediatric* in **Chesapeake 1**
- Preop Assessment in Chesapeake E-F
- \*Attendance limited to SPG Members

# **ABPANC News**

At Monday's certification breakfast, ABPANC honored 600 CPAN and CAPA nurses.

- Honored recipient of the ABPANC 2009 Advocacy Award is Jonah Enriquez, BSN, RN, CPAN, CAPA, of Presbyterian Hospital Plano, Texas.
- **Shining Star Awards** presented to AzPANA, MASPAN, CBSPAN, FLASPAN and MESPAN.
- Learn about redesigned Coach and Champion programs in Exhibit Hall.
- Inducted into the 2009 ABPANC Leadership Circle:
  XDay Support 2, DACU, Duck Contact

\*Day Surgery & PACU: Rush Copley Medical Center, Aurora, Illinois

- \*PACU: North Country Health Syst. Phoenix, Arizona
- \*PACU: Phoenix Integrated Health Care System, Phoenix, Arizona

\*Providence Surgery Center, Missoula Montana

Congratulations to all!

# More Jay Rifenbary

Enjoy Monday's keynote speaker? Wish to purchase his book *No Excuse!* which he featured in his lecture? Speaker Jay Rifenbary's website is now linked to the ASPAN website. Go to "Events," then "National Conference."

# Silent Auction CLOSES Wednesday AM

Coveted items on display in the Exhibit Hall from 7:00-9:00 AM & 12:00-2:00 PM. Bids end 8:30 AM **Wednesday**. Join the frenzy!

"No excuses. Take ownership for who and what you are." —Jay Rifenbary

# ASPAN Shoppe Daily Drawing

Sunday's winner was **Linda Allyn** (TAPAN). Shop daily in **Chesapeake J-K**. Enter the drawing! Hour posted at the Shoppe.

# "Research in Progress" Posters

Novice researchers from a 2008 workshop display posters of projects underway. View these posters amid ASPAN research posters.

# **Component Meet and Greet Events**

**AzPANA:** Dinner **today** at 5:30 PM, McCormick & Schmick's, 145 National Plaza. **GAPAN:** Dinner **today** at 5:30 PM at Gracie's Mandarin Restaurant.

**ISPAN**: Appetizers **today** at 5:15 PM at the Cadillac Ranch, across from the Gaylord.

**MAPAN**: Dinner **today** at 7:30 PM, Chart House, Old Alexandria. Confirm: Rm #1112. **MNDAKSPAN**: Dinner **today** 5:30-7:00 PM at National Past Time Bar and Grill.

**NevPANA**: Meet **today** from 5:30-6:30 PM at Registration, or call 775-287-5805.

**NJBPANA**: Photos **Wednesday** at 7:30 PM outside entrance to President's Reception.

**OPANA**: Photos **Wednesday** at 6:30 PM outside Maryland Ballroom. Find Ohio flag! **TSPAN**: Photo & network **Wednesday** at Java Coast, 7:30-8:30 AM. 865-776-3726. **TAPAN**: Photo op **today** at 12:10 <u>sharp</u> at the 2<sup>nd</sup> floor gazebo overlooking atrium. **VSPAN**: Gather in Room 5088, Gaylord on **Wednesday** at 6:00 PM.

# Computer-Based Exams Launched!

As of April, 2009, CPAN and CAPA exams are administered by computer! Spend 15 minutes at the **ABPANC booth** in the Exhibit Hall to "test" this delivery method.

# Recertify online in November 2009!

Visit the ABPANC booth in the Exhibit Hall to learn how to re-certify yourself on line!

# 12-Step Meeting

Meet Tuesday & Wednesday, 5:05-6:00 PM in **Chesapeake 2**. Call 7-7034.