

## ***Representative Assembly Announces ASPAN Election Results***

### ***Congratulations to the New ASPAN 2016-2017 Board of Directors!***

President Armi Holcomb is proud to announce the incoming Board of Directors:

***President:***

Katrina Bickerstaff, BSN, RN, CPAN, CAPA

***Vice President/President-Elect:***

Susan Russell, BSN, RN, JD, CPAN, CAPA

***Secretary:***

Valerie Watkins, BSN, RN, CAPA

***Treasurer:***

Deborah Bickford, BSN, RN, CPAN

***Immediate Past President:***

Armi Holcomb, BSN, RN, CPAN

***Regional Director-Region 1:***

Regina Hoefner-Notz, MS, RN, CPAN, CPN

***Regional Director-Region 2:***

Jennifer Kilgore, BSN, RN, CPAN

***Regional Director-Region 3:***

Sylvia Baker, MSN, RN, CPAN

***Regional Director-Region 4:***

Amy Dooley, MS, RN, CPAN

***Regional Director-Region 5:***

Kimberly Godfrey, BSN, RN, CPAN

***Director for Clinical Practice:***

Diane Swintek, MSN, RN, CPAN

***Director for Education:***

Linda Beagley, MS, BSN, RN, CPAN

***Director for Research:***

Elizabeth Card, MSN, APRN, FNP-BC, CPAN, CCRP

***ASPAN Chief Executive Officer:***

Kevin Dill

***Nominating Committee for 2016-2017:***

Mary Baird, MSN, RN, CPAN

Susan Knowles, MSN, RN-BC

Nickcole Price, BSN, RN, CPAN, CAPA

Arlene Reinhart, BSN, RN, CPAN, CAPA

Margaret Farr Young, BSN, MDiv, RN, CPAN, CAPA

### ***Opening Ceremonies***

ASPAN President Armi Holcomb will open the ASPAN 35th National Conference with "***Renew Perianesthesia Passion: Inspire Excellence.***"

Listen to keynote speaker Rich Bluni, RN, speak about the "Inspired Nurse." Opening session will be held in Salon A-F.

### ***Opening Ceremonies Color Guard***

Please welcome the **Nursing Student ROTC Color Guard from Widener University School of Nursing**. They will be with us today, all day.

### ***ASPAN Shoppe: A Must-See Stop!***

Visit the ASPAN Shoppe in Marriott room 405.

### ***Stay Connected***

Philadelphia has much to offer. Use [discoverPHL.mobi](http://discoverPHL.mobi) or check [www.discoverPHL.com](http://www.discoverPHL.com) for nearby events, attractions and deals.

### ***Download Free National Conference App***

Keep track of your sessions, personalize your schedule, reach colleagues, and receive important conference updates by downloading the app to your smart device. Go to [www.eventmobi.com/aspan2016](http://www.eventmobi.com/aspan2016).

### ***Exhibit Hall Grand Opening is Tonight***

The Exhibit Hall Grand Opening is tonight from 5:00 - 7:30 pm in Franklin Hall, 4<sup>th</sup> floor.

### ***Silent Auction – Come Shop!***

Benefiting ASPAN Development scholarships, the Silent Auction features unique items just waiting for your bid! Located in the Exhibit Hall.

### ***Specialty Practice Group (SPG) Meetings Today: 6:00-7:15 pm***

**PreOp Assessment:** Marriott room 401-403.

**Informatics:** Marriott room 309-310.

**Advanced Degree:** Marriott room 407-409.

### ***Hosts/Hostesses Still Needed***

**Anyone wishing to volunteer as a host/hostess may still do so. One or two hosts/hostesses are still needed at sessions:**

- 006: 12:30 pm on Monday
- 501: 9:00 am on Tuesday
- 604: 3:45 pm Tuesday
- 105: 9:00 am Wednesday
- 207: 2:15 pm on Wednesday

If you are willing to volunteer, contact Ursula Mellinger, Hostess Coordinator at 724-612-4846.

### **Membership/Marketing SWT Meeting**

Tuesday, April 12 from 7:30-8:30 am in room 412 at the Marriott. Component leaders can also join this meeting to discuss membership challenges.

### **Reception for Military and International Attendees**

Tuesday, April 12 from 6:00-7:00 pm in room 401-402.

### **PAPAN Hospitality Table**

Check out [www.visitphilly.com](http://www.visitphilly.com) for more information while in Philly. The conference pin is on sale for \$5.00. PAPAN will donate \$1.00 from each sale to a food bank, PHILABUNDANCE.

### **Research Posters – People's Choice Award**

This year is the inaugural "People's Choice" award for the Research/EBP posters. There is also formal judging for 1st, 2nd, and 3rd place awards. All winners will be announced in *JoPAN*. You may scan the QR code below or you may vote with the link below for the People's Choice Award.



Link to vote on the People's Choice:

<https://redcap.vanderbilt.edu/surveys/?s=LCTFCFMKAX>

### **ASPAN Call For Action**

A perianesthesia acuity and complexity survey is underway. Visit the ASPAN registration area to see the poster. Participate in the survey by accessing the QR code with your phone or go to the Web site. Your input is essential!

<https://redcap.vanderbilt.edu/survey/?s=TC3MWY4AHX>



### **CPAN®/CAPA® Celebration Luncheon**

Today is the CPAN®/CAPA® Celebration Luncheon in the Salon H-J from 12:15 - 2:15 pm. Doors open at 12:15 pm. This is a ticketed event.

### **ABPANC Certification Lecture of the Day**

"Coaching: The Art of Leadership and Mentoring", will be held in room 407-409 at the Marriott from 3:45 - 4:45 pm.

### **ABPANC Exhibit Booth**

Stop by the ABPANC Exhibit Booth to pick up your CPAN®/CAPA® ribbons, buttons, pens, and other merchandise. Get your questions answered by members of the ABPANC Board and staff.

### **Component Corner**

**MAPAN:** Dinner Tuesday, April 12 at 6:15 pm at Cibo Ristorante Italiano. Call Arlene at 586-214-0588 for questions/RSVP.

**INSPAN:** Meet and Greet Tuesday, April 12 from 6:00-7:00 pm in Marriott room 404. Call Sandra with questions at 317-403-6583

**MNDKSPAN:** Meet and Greet. The Irish Pub, Tuesday, April 12 at 6:00 pm. 2007 Walnut Street. There are two on Walnut, please note address. Call Ruth at 612-388-3051 for questions/RSVP.

**CBSPAN:** Lunch Wednesday, April 13 at Maggiano's from 12:00-2:00 pm. Call Chris for questions at 302-242-3983.

**ILSPAN:** Tuesday, April 12 at Hard Rock Café, 1113 Market Street from 6:00-8:00 pm.

**NPANA:** Lunch Tuesday, April 12 from 12:00-2:00 pm at Maggiano's across from the Marriott. Contact Patrice by Monday, April 11 at [pacu211@yahoo.com](mailto:pacu211@yahoo.com) or 406-240-1597 to RSVP.

**PAPAN:** Get-together Wednesday, April 13 at 5:00 pm in Marriott room 1750.

**WISPAN:** Dinner at the Hard Rock Cafe on Tuesday, April 12 at 6 pm. RSVP Marlene at [marlenen@mail.com](mailto:marlenen@mail.com) or text/call 608-235-3435.

**MASPAN:** Reception on Tuesday, April 12 from 7:00-9:00 pm in room 2147.

**NYSPAN:** Meet and greet Wednesday, April 13 at 5:30 pm at Circ American Restaurant. Questions, contact [barbochampaugh@verizon.net](mailto:barbochampaugh@verizon.net)

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### **News Items for National PartICUIArS**

While at conference, please bring news items to the marked box at the ASPAN Registration Desk. You may also e-mail news items to [bgodden@aspan.org](mailto:bgodden@aspan.org). **Items must be submitted by 11:00 am to be included in the next day's newsletter.**