

*****SAMPLE DOCUMENT ONLY*****

Please do NOT print this document to enter the contest. All submissions are to be done electronically via the form that is emailed with the announcement of the contest.

2022 COMPONENT NEWSLETTER ENTRY FORM

All entry forms MUST be submitted via email (typed directly on the form and in WORD format) with the electronic copy of your newsletter (in PDF format) to dingram@aspan.org . Any entry form or newsletter not received electronically and in the proper format will not be able to participate. Please send TWO (2) physical copies of your newsletter, in addition to your electronic submission, for display at the National Conference for the People's Choice Award. Please send you newsletter exactly how you wish it to be judged. The physical copies of your newsletter will not be returned. All materials must be received/postmarked no later than February 1, 2022. Send the two newsletters to:

ASPAN
Attention: Donna Ingram
90 Frontage Road
Cherry Hill, NJ 08034
dingram@aspan.org

Name of Newsletter:

Number of Pages (ALL pages must have content):

Component Name & Acronym:

Name of News Person/Editor(s):

Address, City, State, Zip:

Home Phone: Work Phone:

Email:

List all Standing Committees in your Component:

Is your Component divided into Districts or Regions? Districts Regions

How Many?

Signature (Electronic Allowed)